| (| CLERK'S OFFICE | |
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| | APPROVED | |
| Date: | 7-25-00 | ¥ |

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Hudson, Kendall, Meyer, Sullivan, Taylor, Tesche, Tremaine, and Von Gemmingen

Prepared by: Assembly Office For reading: July 25, 2000

ANCHORAGE, ALASKA AR NO. 2000-221

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING SERGEANT TIMOTHY W. KASPER FOR HIS 27 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Timothy W. Kasper was hired by the Anchorage Police Department on November 3, 1973; and

WHEREAS, during his tenure, he worked in various divisions within the Department including Investigations, Dispatch, Personnel, Property Crimes, Person Crimes, Felony, Patrol, Data Systems, Information & Crime Analysis, Metro, and Sexual Assault; and

WHEREAS, during his service, Sergeant Kasper's dedication to serving the increasing needs of the citizens of Anchorage was recognized when he was promoted to Corporal on May 7, 1979 and Sergeant on June 1, 1980; and

WHEREAS, after 27 years of service, Sergeant Kasper retired from the line of duty on July 7, 2000.

NOW, THEREFORE, the Anchorage Assembly resolves that:

TIMOTHY W. KASPER

is recognized for his 27 years of service to the Anchorage Police Department and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this <u>25</u> day of , 2000.

ATTEST:

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

Aa00-221

| | | | CONTINUE ONE | | | |
|---|--|--------------------------------|--------------|---------|--|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | | | 7/21/00 | | |
| | A Resolution Recognizing and Honoring Serge | INDICATE DOCUMENTS ATTACHED AR | | | | |
| | Kasper for His 27 Years of Service with the AF | | | | | |
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| 2 | DEPARTMENT NAME Assembly | on Gemmingen | | | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | HIS/HER PHONE NUMBER 4751 | | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INI | TIALS | DATE | | |
| | Mayor | | | | | |
| | Municipal Clerk | | | | | |
| | Municipal Attorney | | | | | |
| | Employee Relations Director | | | | | |
| | Municipal Manager | | | | | |
| | Finance | | | | | |
| | Community Development and Planning | | | | | |
| | Property and Facility Management | | | | | |
| | Management Information Systems | | | 0 | | |
| | Office of Management and Budget | | | 2 = | | |
| | Purchasing | | | 50 50 3 | | |
| | Operations Manager | | | 6 F. 5 | | |
| | Cultural and Recreational Services | | | | | |
| | Fire | | | 5 6 | | |
| | Health and Human Services | | | 01 | | |
| | Police | | | | | |
| | Public Works | | | | | |
| | Transit | | | | | |
| | Merrill Field (Airport) | | | | | |
| | Municipal Light and Power | | | | | |
| | Anchorage Water and Wastewater | | | | | |
| | Port | | | | | |
| | Solid Waste Services | | | | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | | | | | |
| | 7.C.3. AZAUN | | | | | |
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| 6 | SSEMBLY MEETING DATE AND 7 PUBLIC HEARING DATE REQUESTED — | | | | | |